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| 1 | FAGEN FRIEDMAN & FULFROST, LLP | | |
|----|----------------------------------------------------------------------------------------|----------------------------------------------|--|
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| o | 1 ax. 310-330-8211 | | |
| 7 | Attorneys for TAMALPAIS UNION HIGH | | |
| | SCHOOL DISTRICT | | |
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| 9 | LINITED STATES DISTRICT COLIDT | | |
| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION | | |
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| 12 | TAMALPAIS UNION HIGH SCHOOL | Case No.: 3:16-CV-04350-HSG | |
| 12 | DISTRICT, a local educational agency, | Cuse 110 5.10 C v 0 1550 1150 | |
| 13 | | REQUEST FOR TELEPHONIC | |
| | Plaintiff, | APPEARANCE | |
| 14 | | | |
| 15 | VS. | | |
| 13 | D.W., a minor, | | |
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| | Defendant. | | |
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| 20 | TO THE HONOR ARE COURT | | |
| 20 | TO THE HONORABLE COURT: | | |
| 21 | Defendant Tamalpais Union High School District ("District") by and through under | | |
| 22 | counsel hereby requests to appear telephonically for the Case Management Conference in | | |
| | comment increase requests to appear telephonic | ing for the substituting emichi completed in | |

sh undersigned ence in this matter, reset by the Court for October 11, 2016 at 2:00 p.m.

Undersigned counsel will be on a pre-planned trip to the Los Angeles area from October 8-15 in order to attend a family memorial service and, additionally, to observe the Jewish holiday which starts the evening of October 11. Undersigned counsel, however, will make himself available by phone in order to appear in this matter.

3:16-CV-04350-HSG

| 1 | DATED: October 4, 2016 FAGEN FRIEDMAN & FULFROST, LLP | | |
|----|-------------------------------------------------------------------------------------------------|--|--|
| 2 | | | |
| 3 | By: /s/ David Mishook | | |
| 4 | David Mishook | | |
| 5 | Attorney for TAMALPAIS UNION HIGH SCHOOL DISTRICT | | |
| 6 | | | |
| 7 | IT IS HEREBY ORDERED that David Mishook, counsel for Defendant Tamalpais Union | | |
| 8 | High School District ("District"), may appear telephonically at the Case Management Conference, | | |
| 9 | currently set on October 11, 2016, at 2:00 p.m. in Courtroom 10 of the above-entitled Court. | | |
| 10 | Counsel shall contact CourtCall at (866) 582-6878 to make arrangements for the telephonic | | |
| 11 | appearance. | | |
| 12 | IT IS SO ORDERED. | | |
| 13 | DATED: October 5, 2016 | | |
| 14 | | | |
| 15 | Harwood S. Gill | | |
| 16 | Hon. Haywood S. Gilliam, Jr. | | |
| 17 | | | |